

**Bungay Town Council**  
*Clerk of the Council: Peter Morrow BA*  
**11 Wharton Street, Bungay, Suffolk NR35 1EL**  
**01986 892361**

**Members are hereby summoned to the September meeting of this Council which will take place at the Council Chamber, Broad Street on Monday 19<sup>th</sup> September 2016 starting at 7.45pm.**

**Members of the public are welcome to attend.**

**Peter Morrow**  
**14.9.16**

**Agenda**

1. To accept apologies
2. Interests (Discloseable Pecuniary Interests and Non Pecuniary Interest) and to consider dispensation claims relating to Discloseable Pecuniary Interests under the Suffolk Code of Conduct
3. To approve the minutes of the meeting of the Council held on the 18<sup>th</sup> July 2016
4. To receive public representations (procedure outlined below\*)
5. County Councillor's report
6. To receive a report on local policing matters
7. To receive correspondence
8. To consider plans received, \*\* to receive a report from the Environment and Planning Committee meetings held on the 1<sup>st</sup> and 12<sup>th</sup> August and 5<sup>th</sup> September and to receive planning decisions from Waveney District Council and the Broads Authority
9. To authorise the Clerk to sign the WDC/BNDP service agreement on behalf of the Council
10. To receive a report from the Publications working party and to consider future arrangements for the publication of the periodic Council reports
11. To consider SCC proposals to introduce a 50mph speed limit along approx. 4 miles of the B1062 Bungay to Beccles Rd
12. To receive the 2016 external audit report from BDO
13. To receive a report on the operation of the Riverside Centre
14. To receive a report from the latest councillors surgery
15. To receive written reports from Council Representatives\*\*\*
16. To receive reports from District Councillors
17. Town Mayor's Report
18. To receive balance details and approve the following cheques for payment:-  
IRS Recruitment Ltd, litter pick, £605.33; Bungay Honeypot Centre, donation food bank (S137), £50.00, room hire meetings, £15.00, total £65.00; C M Stanforth, bus shelter cleaning, £43.20; P J Lee Hire & Sales Ltd, litter pick equipment, £24.92; Suffolk Police and Crime Commissioner, PCSO half year cost, £7849.50; PDQ Digital Media Solutions Ltd, bus service information, £146.40; Waveney Norse Ltd, Riverside cleaning, £190.48.

The correspondence file will be available for members' perusal before the meeting.

**\* Agenda item 4.** A maximum of 15 minutes will be allowed for this item. Members of the public will usually be allowed up to 3 minutes to make comments on agenda items. At the discretion of the Town Mayor/Chairman the time per speaker may be reduced depending on the number of those wishing to speak. Although notice is not required, those wishing to speak are asked to make this known to the Town Mayor/Chairman or Clerk before the meeting.

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The following plan will be considered:-

DC/16/3615/FUL, RC Diocese of East Anglia, replacing a canopy to early learning play area, St Edmunds County Primary School, St Mary's St.

DC/16/3639/LBC and DC/16/3638/FUL, Rupert Derham, renovation of attic rooms to form single 2 bedroom apartment, 51-53 Earsham St.

DC/16/3586/FUL, Central England Co-operative Ltd, erection of 4 retail units, including re-configuration of existing car parking and designated secure service yard, each unit to have A1 retail and A5 hot food usage, Rainbow Foodstore, Hillside Road East.

DC/16/3603/FUL, T Conroy and S Barrett, construction of a single storey rear extension with internal alterations, 13 Woodland Drive.

DC/16/3653/COU, S Flatt and J Howarth, change of use from domestic store to retail, 9 Trinity St.

BA/2016/0321/TCAA, tree work, Bridge House, 34 Bridge St.

The plan will be available for inspection from 7.30pm on the evening of the meeting and on the WDC and Broads Authority planning portal.

**\*\*\* Note for councillors making reports to the above meeting.**

**Reports from Council representatives are required in written form and should be emailed directly to members by Saturday 17<sup>th</sup> September and copied to the Clerk.**

**Please show 'Reports BTC' in the subject box.**