Bungay Town Council

Clerk of the Council: Peter Morrow BA 11 Wharton Street, Bungay, Suffolk NR35 1EL 01986 892361

Members are hereby summoned to the March meeting of this Council which will take place at the Council Chamber, Broad Street on Monday 20th March 2017 starting at 7.45pm.

Members of the public are welcome to attend.

Peter Morrow 15.3.17

Agenda

- 1. To accept apologies
- 2. Interests (Discloseable Pecuniary Interests and Non Pecuniary Interest) and to consider dispensation claims relating to Discloseable Pecuniary Interests under the Suffolk Code of Conduct
- 3. To approve the minutes of the meeting of the Council held on the 20th February 2017
- 4. To receive public representations (procedure outlined below*)
- 5. County Councillor's report
- 6. To receive a report on local policing matters
- 7. To receive correspondence
- 8. To receive a report from the Finance & General Purposes Committee held on the 6^{tth} March 2017
- 9. To consider plans received ** to receive a report from the Environment and Planning Committee meeting held on the 6th March 2017 and to receive planning decisions from Waveney District Council and the Broads Authority
- 10. To receive a report from the Governance Committee meeting held on the 6th March 2017
- 11. To consider providing a grit bin for placement near the new Annis Hill development
- 12. To consider the Council's response to the proposed closure of the Norwich & Peterborough BS branch in Bungay
- 13. To receive a report on the traffic consultation exercise and to consider how to proceed
- 14. To receive a report on the operation of the Riverside Centre
- 15. To receive a report from the latest councillors surgery
- 16. To receive written reports from Council Representatives***
- 17. To receive reports from District Councillors
- 18. Town Mayor's Report
- 19. To receive balance details and approve the following cheques for payment:-

Friends of St Mary's, room hire NDP, £60.00; Suffolk Association of Local Councils, conference fees, Council £270.00, NDP £90.00, total £360.00; C M Stanforth, bus shelter cleaning, £43.20; T S James, NDP consultant cost, £150.00; Bungay Printers, NDP print cost, £21.00; R Prior, NDP reimbursement costs, £13.14, Council print toner allowance, £19.98, total £33.12.

The correspondence file will be available for members' perusal before the meeting.

* Agenda item 4. A maximum of 15 minutes will be allowed for this item. Members of the public will usually be allowed up to 3 minutes to make comments on agenda items. At the discretion of the Town Mayor/Chairman the time per speaker may be reduced depending on the number of those wishing to speak. Although notice is not required, those wishing to speak are asked to make this known to the Town Mayor/Chairman or Clerk before the meeting.

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The following plan will be considered:-

DC/17/0888/LBC, Mr M Davies, install stair-lift to rear staircase, Rose Hall, 52 Upper Olland St.

DC17/0903/COU, Orwell Housing Association, partial change of use from grassed area to 6 car parking bays, land fronting 5-8 Garden Close. DC/17/0877/FUL, Mrs M Canham, construction of 2 single storey 3 bed dwellings, 13 Boyscott Lane.

DC/17/0950/FUL, Mr R Woods, extension to veranda, formation of garden store and conversion of existing store to WC, 19 Boyscott Lane.

DC/16/4054/OUT, Suffolk CC, outline application – construct 4 detached two storey residential units and 4 detached garages with new vehicular access and landscape works, Bungay Youth Centre, Old Grammar Lane.

The plans will be available for inspection from 7.30pm on the evening of the meeting (WDC plans) and on the WDC and Broads Authority planning portals. Informal site visits carried out by members should be conducted from the highway or other publicly accessible land and, during the course of it, members should not engage with either the applicant or any potential objectors who should be advised to submit comments in writing directly to the Council.

*** Note for councillors making reports to the above meeting.

Reports from Council representatives are required in written form and should be emailed directly to members by Saturday $18^{\rm th}$ March and copied to the Clerk.

Please show 'Reports BTC' in the subject box.